



Where Pupils Achieve and Excel

Headteacher: Mrs T Price BA (Hons) MA Ed

Our Ref:AF/HD

28th June 2018

Dear Parents/Carers,

We are delighted to announce that a residential visit for our Year 6 pupils has now been booked at Shugborough Outdoor Centre - one of four Staffordshire Outdoor Education facilities.

The visit will take place on 3rd to 7th June 2019 and will be after the SATs tests have been completed so they will be able to relax and enjoy a range of activities. At this stage, we have yet to confirm the programme, but it is anticipated that some of these will be water based, for example canoeing.

Accommodation is in the form of camping and all tents and roll mats will be supplied, although pupils will have to bring their own sleeping bags etc. Although there will be other schools at the site, we will be the only ones camping during that week.

The cost of this residential will be £250, which includes all food, drinks, activities and travel to and from the centre. Initially, we are asking for a deposit of £60, which would be due by Friday 8th September - this deposit would secure your child a place on the trip.

Below is a payment plan to help you budget for payment of the trip. The total cost will be £250.

Breakdown payment scheme for Shugborough 2019

Deposit: total due by 08.09.18	£60
Further payment due by 20.10.18	£38 (total £98)
Further payment due by 30.11.18	£38 (total £136)
Further payment due by 31.1.18	£38 (total £174)
Further payment due by 28.2.19	£38 (total £212)
Final Payment due by 29.3.19	£38 (total £250)

The payment plan must be adhered to and once payment has been made it is non-refundable.

The Staffordshire Centres have always delivered enjoyable and well-organized residential trips, so I am sure that Shugborough will provide a well-earned reward for the hard work that our pupils will have put in during their time in Year 6.

We would like to emphasize that inclusion on the trip assumes that your child is consistently well behaved throughout the school year and can demonstrate the positive values in their behaviour as promoted by the school. Attendance also needs to remain in line with the school target of 96%.

Please return this slip by Monday 9th July 2018, to allow for the setting up of the relevant Parent pay list for the visit.

Please do not hesitate to contact Miss Cox or myself should you have any concerns or queries about this trip.

Many thanks,

Mrs A Finch

Please return to School Office

My child _____ form _____
would like to book a place on the Shugborough Residential 2019 (Monday 3rd June - Friday 8th June 2019).

I agree to and will adhere to the payment plan.

Signed _____ Date _____ Parent/Carer

James Bateman Junior High School, Park Lane, Knypersley, Staffordshire, ST8 7AT.

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